



LA GRANGE FIRE DEPARTMENT
Fire Prevention Week Open House
Tuesday, October 10, 2023
4:00 PM – 6:30 PM



**Join La Grange Fire Fighters at the
Fire Department's Fire Prevention
Week Open House!**

Visit the fire house for an evening of family fun and education!

The evening's agenda consists of:

- Fire sprinkler demonstration
- Public education
- Sparky the Fire Dog
- View the emergency vehicles and equipment
- Kids' activities & educational information
- Photo opportunities
- Refreshments
- Bring your expired fire extinguishers and smoke detectors for recycling



Representatives from La Grange Memorial Hospital, La Grange Police Department, La Grange Public Library, and other community organizations will be present.



La Grange Fire Department
300 W Burlington Ave
708-579-2338

SASPTO Presents:

Anderson's Book Fair

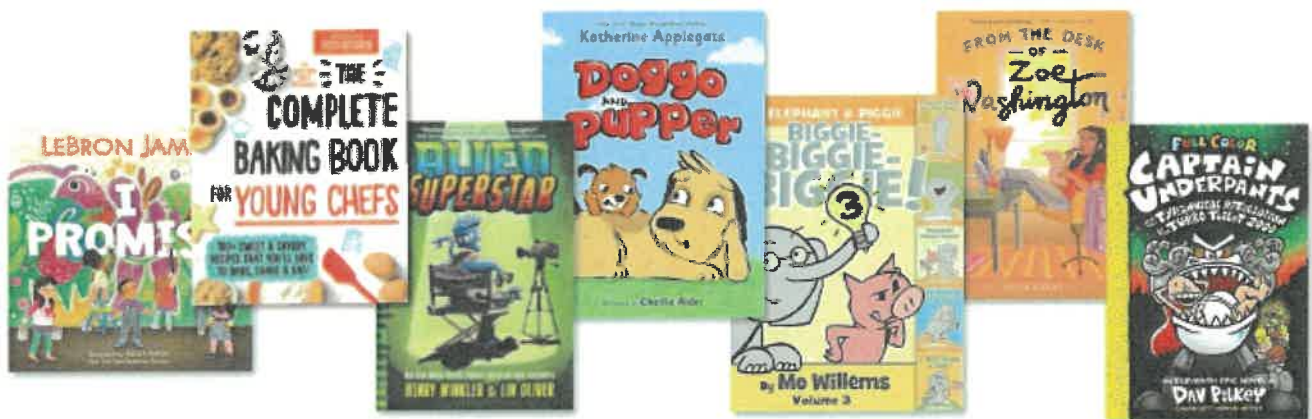
October 23rd - 26th

Monday: 12:00 pm - 7:00 pm

Wednesday: 3:00 pm - 7:00 pm

Tuesday: 11:30 am - 4:00 pm

Thursday: 11:30 am - 4:00 pm



VOLUNTEERS NEEDED!!

Our Book Fair is 100% volunteer run, and we need your help!! Sign up for a shift here: <https://signup.com/go/wHAjEnE>



Learn More about Anderson's Bookfair Co.

www.abcfairs.com

Thank You for Supporting Our School & Happy Reading!



5TH ANNUAL SASPTO TRIVIA NIGHT

Friday, October 27, 2023
7:00pm - 11:00pm

@ The American Legion Hall



- WHAT:** A night of trivia, games, drinks, and Halloween themed fun! Put all of those random facts about geography, movies and 80s hair bands to use! Hang out with other Seventh Avenue parents and friends while raising funds to support the SASPTO.
- WHEN:** Friday, October 27, 2023 from 7:00pm - 11:00pm
- WHERE:** American Legion 900 S La Grange Rd, La Grange
- WHO:** YOU! Your friends, family, neighbors, and anyone else 21+!
- COST:** \$40 per person (\$50 at the door)
includes event entry and an OPEN BAR
- WHAT ELSE:** Teams: We will be playing trivia in teams of **6-8 PEOPLE**. Put together your own team (complete with team name) or let us pair you with other brilliant Seventh Avenue minds!
- Food: **BYOS**(bring your own snacks)! Coordinate with your team to fill your table with chips and dip/ sweets/ whatever you have a taste for!

Questions? Please contact Candice Barrett at candiceskay@yahoo.com

THIS IS A 21 AND OVER EVENT
TICKETS ARE NON REFUNDABLE

Please detach and return with your payment to the School Office by **FRIDAY, OCTOBER 20TH**

- Cash (exact change) Check payable to SASPTO
- Credit Card <https://saspto.square.site> OR scan:
\$1 will be added to online orders to cover processing fees



Name(s): _____

Email: _____

of tickets (**\$40 per ticket**): _____

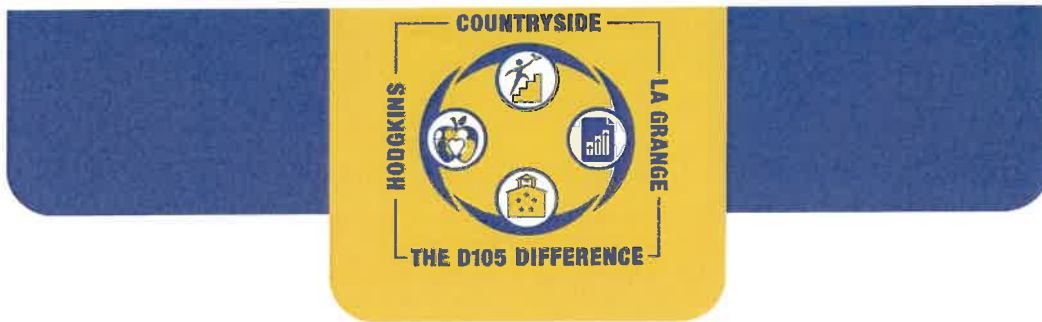
I have a team

Team name or leader _____

I would like to be assigned to a team

Amount Enclosed: \$ _____

For payment by cash or check



D105 Connection Center Donations Needed



The Connection Center is in need of the following supplies:

- Seasonal Ribbon
- Thick cord/Rope
- Wine corks
- Mason Jars
- Acrylic markers
- Small flower pots
- Popsicle Sticks
- Yarn

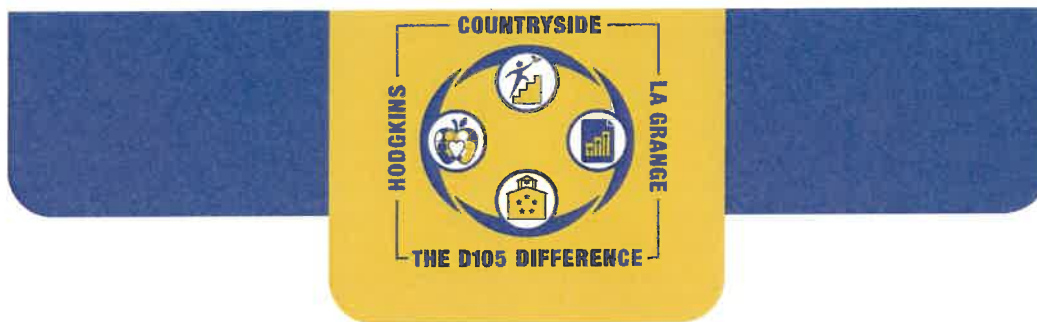


- Pipe Cleaners
- Gift cards to Jewel or Aldi (for the cooking class)
- Glue Sticks
- Tissue Paper
- Legos
- Puzzles
- Playdough
- Beads
- Plastic cups for Stacking (Solo Cups)

The D105 Connection Center is gearing up for another year of activities, crafts, and community, and we need your help! All Connection Center programs and activities are 100% funded by donations. We are currently seeking materials donations for the upcoming year.

Donations can be dropped off in all D105 school offices between now and Friday, October 20th.

**Questions?
Contact Dr. Socorro Mendoza:
smendoza@d105.net**



Centro de conexión D105 Se necesitan donaciones



El Centro de Conexión necesita los siguientes suministros:

- Cinta de temporada
- Cordón grueso/cuerda
- corchos de vino
- Tarros de cristal
- Marcadores acrílicos
- Macetas pequeñas
- Palitos de helados
- Hilo
- Cuentas



- Limpiadores de pipa
- Tarjetas regalo para Joya para Aldi (para la clase de cocina)
- Pegante de barra
- Pañuelo de papel
- Lego
- rompecabezas
- plastilina
- asos de plástico para estacar (vasos Solo)
- Hilo para tejer

El Centro de Conexión D105 se está preparando para otro año de actividades, manualidades y comunidad, ¡y necesitamos su ayuda! Todos los programas y actividades del Connection Center están financiados 100% por donaciones. Actualmente estamos buscando donaciones de materiales para el próximo año.

Las donaciones se pueden dejar en todas las oficinas de la escuela D105 desde ahora hasta el viernes 20 de octubre.

**¿Preguntas?
Contacto Dr. Socorro Mendoza:
smendoza@d105.net**



THE D105 DIFFERENCE

School District 105

Board Report

BOARD OF EDUCATION
Elias Lopez, Pres.
Robert Sherman, Vice-Pres.
Sheila Bryck, Secretary
Amy Flaherty Hartman
Candice Mares
Bryan White
Kelly Young
DISTRICT OFFICE
701 S. Seventh Ave.
LaGrange, IL 60525
Phone: (708) 482-2700
Fax: (708) 482-2727
d105.net

**A report of items discussed and action taken at the September 25, 2023
Regular Board of Education Meeting**

PERSONNEL

The Board approved the following personnel action:

Employment of: **Raven Stepter**, Communication Development Teacher at Hodgkins School, effective September 25, 2023; and **Maria Mendoza Ayala**, Paraprofessional at Hodgkins School, effective October 2, 2023 (pending licensing).

Change in Position for: **Megan Utne**, Advanced Academics Math Teacher for the District from .5 FTE to .7 FTE, effective October 2, 2023.

Resignation of: **Lamark Washington**, Night Custodian at Gurrie Middle School, effective August 28, 2023 (did not work); and **Cecilia Albarran**, LLC Coordinator at Ideal Elementary School, effective September 29, 2023.

YOUR BOARD ALSO:

- Received the regular monthly administrative updates
- Received Sixth Day Enrollment Update
- Received Strategic Plan Overview
- Received Student Services 90-Day Update
- Received Air Conditioning Update
- Approved the Administrator and Teacher Salary and Benefits Report
- Approved the Contract for 2024 Mechanical Renovations/Upgrade Project
- Adopted the Red Ribbon Proclamation

Next Regular Meeting: Monday, October 30th at 7:00 PM
Gurrie Middle School Library Learning Center
(Meeting agendas are posted on the "School Board" section
of the district website, www.d105.net, 48 hours prior to the meeting)



THE D105 DIFFERENCE

Distrito Escolar 105

Reporte de La Junta

JUNTA DE EDUCACION
Elías López, Pres.
Robert Sherman, Vice-Pres.
Sheila Bryck, Secretary
Amy Flaherty Hartman
Candice Mares
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Reporte de lo discutido y las acciones tomadas en la Reunión Regular de la Junta de Educación el 25 de Septiembre, 2023

PERSONAL

La Junta aprobó la siguiente acción con el personal:

Empleo de: **Raven Stepter**, Maestra de Desarrollo de Comunicación en la Escuela Hodgkins, efectivo el 25 de septiembre del 2023; y **María Mendoza Ayala**, Para profesional de la Escuela Hodgkins, a partir del 2 de octubre del 2023 (pendiente de la licencia).

Cambio de posición para: **Megan Utne**, maestra de matemáticas académicas avanzadas para el distrito de .5 FTE a .7 FTE, a partir del 2 de octubre del 2023.

Renuncia de: **Lamark Washington**, Conserje Nocturno en la Escuela Intermedia Gurrie, efectiva el 28 de agosto de 2023 (no trabajó); y **Cecilia Albarrán**, Coordinadora de LLC en la Escuela Primaria Ideal, a partir del 29 de septiembre del 2023.

SU JUNTA TAMBIÉN:

- Recibió las actualizaciones administrativas mensuales regulares
- Recibió la actualización de inscripción del sexto día
- Recibió la descripción general del plan estratégico
- Recibió la actualización de Servicios a los Estudiantes de 90 días
- Recibió la Actualización del Aire Acondicionado
- Aprobó Reporte de los Salarios y Beneficios de Administradores y Maestros
- Aprobó el contrato para el proyecto de renovación mecánica del 2024/proyecto actualizado
- Adoptó la Proclamación de “Red Ribbon” (Cinta Roja).

Siguiente Reunión Regular: lunes, 30 de Octubre a las 7:00 PM
En el Centro de Aprendizaje de la Biblioteca de la Escuela Intermedia Gurrie
(Agendas de la Reunión serán publicadas en la sección “School Board”
De la página Web, www.d105.net, 48 horas antes de la Reunión)